Panel Presentations

**Buddhist Women Across Cultures**

Women in the Tibetan Buddhist Traditions of Manang  
*Chandra Kala Ghimire*

Conventional Practice, Unconventional Meanings: Being and Becoming Buddhist Women  
*Sandra Ng Siow San*

Feminism and the Everyday Lives of Nuns and Monks in Kinnaur  
*Linda LaMacchia*

Violence Against Indigenous Women in the Chittagong Hill Tracts  
*Parbotti Roy*

Himalayan Feminism  
*Sonam Choden*

**Buddhist Women of Hong Kong**

A Forgotten Nun-Doctor of Hong Kong: Bhiksuni Foying  
*Hin Tak Sik*

A Frugal and Generous Life: Bhiksuni Chi Cheung’s Commitment to Popular Education  
*Kam Kong Lam*

The Perfection of Filial Piety in Buddhism: A Study of Lady Clara Ho’s Social Welfare Activities in Hong Kong  
*Kwong-Chuen Ching*

Breaking the Boundary: The Transformation of Buddhist Nuns in Contemporary Hong Kong  
*Fa Ren Sik*

**Mindfulness Across Cultures**

*Candrottarā, Beyond the Moon: How Translation Moves Words into Contemplative Practice*  
*Annie Bien*

A Comparative Study of Korean Seon and Chinese Chan Women Masters: Myori Beohui and Qiyuan Xinggang  
*Youngsuk Jun*

Writing about the Self: Female Non-Buddhists’ Accounts of their Vipassana Meditation Retreat Experiences  
*Brooke Schedneck*

Chinese Women Practicing Transnational Meditation in Contemporary China  
*Ngar-sze Lau*

The Interface Between Buddhism and Western Meditation-Based Secular Interventions  
*Teresa I. (Teri) Sivilli*

**Building Healthy Families & Communities**

Several Mothers in Buddhist Biographical Literature: A Textual Study
Yuande Shih

The Enlightened Female: Buddhism, Women and Being a Mother
Meg Adam

“Women Who Know about That”: Midwives and Wise Women in Buddhist Literature
Robert Kritzer

Religious Dietary Laws, Buddhist Ethics, and Food Business: Studying Religious Food Codes and Running a
Traditional Temple Food Restaurant in Korea
Hyun-Jin Kim

From Well-known Businesswoman to Vietnamese Vajrayana Buddhist Nun
Thich Nu Nhu Nguyen

Buddhism & Social Action

Social Change, Breath by Breath
Shelley Anderson

Jajae Hospice and Bhikkhuni Nunghaeng
Hye Yeon Sunim

Buddhism Engagement of the Deaf Community in Contemporary Taiwan Society: Two Case Studies
Janet Mei Hing Tam

Social Inequalities and the Promotion of Women in Buddhism in Thailand
Manuel Litalien

Political Involvement in Buddhist Activities: The Case of Contemporary Theravada Nuns in Myanmar
Sayalay Amita

The Future of Buddhist Education

Teaching Dhamma to Children
Bhikkhuni Lieu Phap

The History of Buddhist Education (Pariyatti) for Buddhist Nuns in Myanmar
Ma Vipula

Korean Bhikkhunis’ Vinaya Education and the Role of the Diamond Vinaya Center
Jeokyeon Sunim

Bridging Scholarship and Dharma at Sakyadhita
Amy Langenberg and Vanessa Sasson

Women’s Empowerment and Sustainable Development Through STEM Education for Tibetan Buddhist Nuns
Kathryn LaFever

Female Images of Enlightenment

Buddhist Tantric Thealogy? The Genealogy and Soteriology of Tara
Bee Scherer

A Contemporary Emanation of Green Tara in Tibet
Holly Gayley

Dakinis as Consorts in the Sacred Art of Tibet
Lyudmila Klasanova

Mysteries of Tara: Texts, Images, Practices
Neela Bhattacharya Saxena

Becoming Vajra Yogini: Buddhist Women’s Self Esteem Without Self
Pema Khandro

Gender Equality: Only a Dream? Or, Are Buddhists Really Equal?
Buddhist Feminism and Crosscultural Cognitive Dissonance
   *Brianna Kathryn Morseth*

Gender Equality in the Buddha’s Sangha: A Diversion of Practice from Theory
   *Reena Tuladhar*
Buddhist Concepts of Gender Equality from the Viewpoint of Male/Female Childbirth in Vietnamese Society
   *Tong Thi Quynh Huong*
Dr. Ambedkar’s Vision of Gender Equality and Its Impact on Indian Women
   *Siddharth Singh*
Buddhism, Equality, and Feminism: Embodied Practices
   *Suat Yen Lai*

**Monastic Life in the Modern World**
Learning Monastic Discipline and the Communal Life of Myanmar
   *Thilashin Hiroko Kawanami*
Contemporary Thai Buddhist Nuns: Monastic Discipline and Social Action
   *Monica Lindberg Falk*
Monastic Life in the Modern World: Female Monasticism and the Disciplined Life of Buddhist Nuns in Sri Lanka
   *Nirmala S. Salgado*
The Origin and Lives of Tibetan-Tradition Buddhist Nuns in the Tawang Region of Arunachal Pradesh, Northeastern India
   *Genden Lhamu*
Bhikkhuni Ordination and Digital Activism
   *Anna Halafoff and Emma Tomalin*

**Religious Status of Women Buddhist Practitioners**
Educating Theravada Laity about Bhikkhunis: Diverse and Innovative Methods
   *Ellen Posman*
From “Vegetarian Women” to “Female Volunteers” to “Dharma Aunties”: The Institutionalization of Buddhist Women’s Affiliation with Monastic Sangha in Contemporary Taiwan
   *Yuchen Li*
Buddhist Woman as Agent of Change: The Story of Bhikkhuni Pu Hui
   *Wei-yi Cheng*
Demonstrating the Existence of Fully Ordained Nuns in Tibet
   *Darcie Price-Wallace*
The Lives of the Twenty-four *Jo mos* of the Tibetan Tradition: Identity and Religious Status
   *Carla Gianotti*

**Western Buddhist Women: Tradition & Interpretation**
Western Women in Maroon Robes: The Evolution of a Distinct Western Female *Sangha* in the Tibetan Gelugpa Buddhist Tradition
   *Lozang Tseten*
Expanding Enlightened Awareness: Women in the Transmission and Indigenization of Buddhism in Brazil
   *Karma Lekshe Tsomo*
The Challenge To Really Becoming “Daughters of the Buddha”
   *Yeshe Bodhicitta*
Teaching Against the Stream: Mexican Women Practicing the Dhamma in a Context of Violence, Exclusion and Inequality
Following Old Trails, Breaking New Ground: Establishing the First Tibetan Buddhist Nunnery in Germany

Thubten Choedroen, Namgyal Chökyi, and Yeshe Metog

Stereotypes, Regulations, and Obstacles

Ordinary Women: Laywomen in Two Tang-Dynasty Buddhist Encyclopedias

Elizabeth Kenney

Spreading the Dharma is a Double-Edged Sword: Buddhist Women Messengers and Storytellers in the Himalayas

M. Alyson Prude

Comparative Study on Sarvastivada and Theravada Bhikkuni Vinaya

Nishadini Peiris

The Gurudharma Rules for Buddhist Nuns in Contemporary Mainland China

Tzu-Lung (Melody) Chiu

The Next Obstacles for Buddhist-Feminist Scholar-Practitioners: Rita Gross’ Self-Identities and Legacies

Hsiao-Lan Hu